

THE MINISTRY OF HAGGAI  
INTRODUCTION AND OVERVIEW  
(Haggai 1:1; cf. Ezra 5:1)

- I. The \_\_\_\_\_ Context
- A. A \_\_\_\_\_ returned to Jerusalem from Babylon in \_\_\_\_\_ BC
  - B. The \_\_\_\_\_ and \_\_\_\_\_ have been reinstated
  - C. The \_\_\_\_\_ for the new Temple was laid in \_\_\_\_\_ BC
  - D. It is now \_\_\_\_\_ BC, and \_\_\_\_\_  
has been completed
  - E. God \_\_\_\_\_ the prophets Haggai and Zechariah to preach to  
the Jews in \_\_\_\_\_ and \_\_\_\_\_ (Ezra 5:1)
- II. Haggai's \_\_\_\_\_
- A. He is called “the \_\_\_\_\_ of the LORD” who “spoke by the  
\_\_\_\_\_ of the LORD” (1:13)
    - 1. The divine \_\_\_\_\_ of his message is \_\_\_\_\_
    - 2. The divine \_\_\_\_\_ of his message is  
\_\_\_\_\_
  - B. He was sent to address the \_\_\_\_\_ in rebuilding the \_\_\_\_\_
    - 1. External \_\_\_\_\_ had \_\_\_\_\_ the work

2. Misplaced \_\_\_\_\_ had \_\_\_\_\_ the work

C. He preached \_\_\_\_\_ and \_\_\_\_\_ messages within a \_\_\_\_\_ framework

1. His preaching is structured around \_\_\_\_\_ specific \_\_\_\_\_ (1:1, 15; 2:1, 10, 18, 20)

2. The dates span a \_\_\_\_\_ period in \_\_\_\_\_ BC

3. The dates show the \_\_\_\_\_ of Haggai's

\_\_\_\_\_

a. \_\_\_\_\_ and \_\_\_\_\_ concerning the Temple construction (1:1-15)

b. \_\_\_\_\_ to persevere in the Temple construction (2:1-9)

c. Effects of either \_\_\_\_\_ or \_\_\_\_\_ (2:10-19)

d. Promise of a certain \_\_\_\_\_ in the \_\_\_\_\_ Kingdom (2:20-23)

D. His ministry was \_\_\_\_\_

1. Some suggest he \_\_\_\_\_ or \_\_\_\_\_

2. Perhaps "he preached himself \_\_\_\_\_"

E. The underlying message is the \_\_\_\_\_ of putting \_\_\_\_\_

\_\_\_\_\_