

THE CRUCIFIXION OF JESUS—PART 1:  
WHAT OTHERS DID TO JESUS  
(John 19:17-25a)

- I. The \_\_\_\_\_ (John 19:17-18)
- A. He “went \_\_\_\_\_” to be \_\_\_\_\_ (cf. Exod. 29:14; Num. 15:36; Lev. 4:12; 16:27; Heb. 13:11-12)
1. Without \_\_\_\_\_ (cf. Isa. 53:7)
  2. “\_\_\_\_\_ His own cross” (cf. Gen. 22:6)
- B. He went to a place called “\_\_\_\_\_”
1. Means “the Place of the \_\_\_\_\_”
  2. No \_\_\_\_\_ for that name has been found
- C. “There they \_\_\_\_\_ Him” (cf. Num. 21:6-9 with John 3:14; 8:28; 12:32-33; 18:31-32; also Ps. 22)
1. It was excruciating \_\_\_\_\_
  2. More importantly, it was to \_\_\_\_\_ for our \_\_\_\_\_
- D. He was crucified \_\_\_\_\_ (cf. Isa. 53:12)
- II. The \_\_\_\_\_ (John 19:19-22)
- A. Pilate identified the “criminal” as “Jesus the \_\_\_\_\_, the \_\_\_\_\_ of the \_\_\_\_\_”
- B. Pilate had Jesus crucified “\_\_\_\_\_ the \_\_\_\_\_”
- C. Pilate had the inscription written in \_\_\_\_\_

- D. The chief priests \_\_\_\_\_ to the wording
1. Implied presumption that Jesus was \_\_\_\_\_ their king
  2. Should indicate Jesus \_\_\_\_\_ to be their king

III. The \_\_\_\_\_ (John 19:23-25a; cf. Psalm 22:18)

- A. Each soldier claimed one of His four \_\_\_\_\_
- B. They \_\_\_\_\_ to see who could keep His \_\_\_\_\_
1. Demonstrated the executioners' professional \_\_\_\_\_
  2. Demonstrated the \_\_\_\_\_ of His being crucified  
\_\_\_\_\_
  3. Demonstrated the remarkably \_\_\_\_\_ fulfillment of  
\_\_\_\_\_ (Psalm 22:18)