

THE ETERNAL CITY
(Revelation 21:9 – 22:7)

I. The New Jerusalem, a _____ City

A. The _____ of the city

- 1. God: the _____, the _____, and the _____ (John 14:2; Rev. 21:10-11)
- 2. The _____ as the _____ of _____ (John 14:3; Heb. 12:22-23; Rev. 21:9-10)
- 3. The _____ of _____ (Heb. 11:10)
- 4. The _____ of _____ (Heb 12:22-23)
- 5. The _____ (Heb. 12:22-23)

B. The _____ of entrance into this city

- 1. _____
 - a. Those redeemed since Christ’s _____, at the end of the _____
 - b. The Old Testament saints and the Tribulation martyrs, at the end of the _____
 - c. Any Millennium saints who _____ during that era
- 2. _____
 - a. Those living at the end of this _____ age when Christ comes for the _____

b. The saints of the _____ still living at its

II. _____ in the Eternal City

A. A life of _____ with _____ (John 14:3; 1 Cor. 13:12a; 1 John 3:2; Rev. 22:4)

B. A life of _____ (Rev. 14:13)

C. A life of _____ (1 Cor. 13:12b)

D. A life of _____ (Rev. 21:27)

E. A life of _____ (Rev. 21:4)

F. A life of _____ (Rev 22:3)

G. A life of _____ (Rev. 21:6)

H. A life of _____ (2 Cor. 4:17; Col. 3:4)

I. A life of _____ (Rev. 19:1; 7:9-12)

“There is the danger that the redeemed one will become so occupied with the anticipation of his own experience of glory that the supreme glorification of the godhead is lost. Our occupation in the eternal state will not be with our position or glory, but with God Himself” (Pentecost, *Things to Come*, p. 582).

The bride eyes not her garment, But her dear bridegroom’s face;

I will not gaze at glory, But on my King of Grace—

Not at the crown He giveth, But on His pierced hand:--

The Lamb is all the glory of Immanuel’s land.

(Anne Ross Cousins, “Immanuel’s Land” [1865], stanza 17 of 19)