THE MILLENNIAL KINGDOM: THE RELATIONSHIP BETWEEN LIVING AND RESURRECTED SAINTS

I.	The _		of the Millennium				
	A.	The	time of	of God's covenants with			
		1.	God exercises				
			through the				
		2.	people are	subjected to and by the			
		authority of the King					
	B.	The	time of God's te	test of fallen humanity under			
			circumstances				
		1.	Mankind is surrounded by	enablement to			
			the King				
		2.	All external sources of	to disobey have been			
	C.	Sign	ificance for	saints			
		1.	They need no	, because they've already been made			
		2.	They need no	, because they are already in full			
			to the King				
II.	The _	of the Heavenly Jerusalem					
	A.			(Heb. 12:22-24)			
	B.			(Heb. 11:10, 16),			
			including				

	C.	- <u></u>		(John 14	:1; Heb. 12:22-24;		
		Rev. 2	21:2, 12-14)				
	D.						
		1.	He will dwell	in the			
				(Rev. 21:1-2)			
		2.	The Bible presents	eternal h	abitation of God		
		3.	This city possesses the	of God (Rev.	21:11, 23; 22:5)		
		4.	It has the of G	od, and His	/		
				is conducted there (Rev	. 22:3)		
		5.	There, they will His				
		6.	Those who dwell there "will (Rev. 22:5)	forever	r and ever"		
III.	Conc	lusions					
	A.	The O	T national hope of	will be			
			in the Millennium				
	В.	The O	T saints' individual hope of an fulfilled through their				
		1.	Still distinct from the glorified of	, who is the			
		2.	Sharing the glory of		_		
	C.	The na	ature of the Millennium as the period of humanity und				
			unlikely that				
subjec	ts of		the King				
	D.	The M	fillennium deals withs	people in their			
	Ε.	The h	The heavenly Jerusalem must be brought into a relationship with the				
			at the	of the	Millennium		