

THE PERSON AND MINISTRY OF THE BEAST  
(2 Thessalonians 2:1-10 and Revelation 13:1-10)

- I. He will appear in the “ \_\_\_\_\_ ” of Israel’s history (Dan. 8:23)
- II. He will not appear until the “ \_\_\_\_\_ of the \_\_\_\_\_ ” begins (2 Thess. 2:2)
- III. His appearing is being \_\_\_\_\_ by the Restrainer (2 Thess. 2:6-7)
- IV. His appearing will be preceded by a \_\_\_\_\_ (2 Thess. 2:1-4)
- V. He is a \_\_\_\_\_, arising from the \_\_\_\_\_ (Rev. 13:1; 17:15)
- VI. He rises from the \_\_\_\_\_ (Dan. 9:26)
- VII. He is the head of the \_\_\_\_\_ form of \_\_\_\_\_ world dominion (Rev. 13:1)
- VIII. His influence is \_\_\_\_\_ (Rev. 13:8)
- IX. His power is consolidated by \_\_\_\_\_ (Dan. 8:24; Rev. 17:12)
- X. He will \_\_\_\_\_ three rulers in his \_\_\_\_\_ to power (Dan. 7:8, 24)
- XI. His rise comes through his \_\_\_\_\_ (Dan. 8:25)
- XII. He rules nations by their own \_\_\_\_\_ (Rev. 17:13) because he is intelligent and persuasive (Dan. 7:8, 20; 8:23), subtle and crafty (Ezek. 28:6)
- XIII. He rules with \_\_\_\_\_ authority, \_\_\_\_\_ laws and customs (Dan. 11:36; 7:25)
- XIV. His chief interest is \_\_\_\_\_ (Dan. 11:38)
- XV. He forges a seven-year \_\_\_\_\_ with Israel, which he \_\_\_\_\_ after 3 ½ years (Dan. 9:27)
- XVI. He introduces worship of \_\_\_\_\_ as \_\_\_\_\_ (Dan. 9:27; 11:36-37; 2 Thess. 2:4; Rev. 13:5)
- XVII. He is characterized as a \_\_\_\_\_ (Ezek. 28:2; Dan. 7:25; Rev. 13:1)
- XVIII. His energy and authority come from \_\_\_\_\_ (Ezek. 28:9-12; Rev. 13:4)
- XIX. He is head of Satan’s \_\_\_\_\_ system, working \_\_\_\_\_ by his power (2 Thess. 2:3, 9-10)
- XX. He is received as god and ruler because of people’s \_\_\_\_\_ (2 Thess. 2:11)
- XXI. He becomes the \_\_\_\_\_ of Israel (Dan. 7:21, 25; 8:24; Rev. 13:7)

- XXII. There will arise an alliance \_\_\_\_\_ (Ezek. 28:7; Dan. 11:40-42)
- XXIII. He will gain control over the \_\_\_\_\_, making his headquarters in \_\_\_\_\_ (Dan 11:42, 45)
- XXIV. His rise to power is aided by “the harlot,” the \_\_\_\_\_ which tries to \_\_\_\_\_ him (Rev. 17:3)
- XXV. He \_\_\_\_\_ this system so he may rule \_\_\_\_\_ (Rev. 17:16-17)
- XXVI. He becomes the special adversary of \_\_\_\_\_ (Dan. 8:25)
- A. His \_\_\_\_\_ (2 Thess. 2:4; Rev. 17:14)
- B. His \_\_\_\_\_ (Dan. 7:21, 25; 8:24; Rev. 13:7)
- XXVII. His \_\_\_\_\_ last 7 years, his \_\_\_\_\_ activity the last 3 ½ years (Dan. 7:25; 9:27; 11:36; Rev. 13:5)
- XXVIII. His rule will end by direct \_\_\_\_\_ from God through a \_\_\_\_\_ campaign in Palestine, and he will be cast into the \_\_\_\_\_ of \_\_\_\_\_ (Ezek. 28:6-10; Dan. 7:22, 26; 8:25; 9:27; 11:45; Rev. 19:19-20)
- XXIX. This happens when Christ \_\_\_\_\_ and demonstrates His \_\_\_\_\_ (2 Thess. 2:8; Dan. 7:22; Rev. 11:15)
- XXX. The Beast’s kingdom will pass to the rule of \_\_\_\_\_ and will become the kingdom of the \_\_\_\_\_ (Dan. 7:27)
- XXXI. The Beast probably will \_\_\_\_\_ be a \_\_\_\_\_ person (Rev. 13:3; 17:8)
- A. Since \_\_\_\_\_ are in view, “healing” may refer to a revival of a Gentile \_\_\_\_\_ which had been “dead”
- B. Being brought from the abyss may refer to its revival being \_\_\_\_\_ by \_\_\_\_\_ (Rev. 9:11)
- C. Only the voice of the Son of God can call men \_\_\_\_\_ (John 5:28-29)
- D. The \_\_\_\_\_ are not resurrected until \_\_\_\_\_ (Rev. 20:11-15)
- E. All references to the Beast present him as a \_\_\_\_\_, not \_\_\_\_\_