

COURSE OF THIS PRESENT AGE  
PART 1—DISPENSATIONAL DIVISIONS OF THE AGE

- I. The “Dispensation of \_\_\_\_\_” —from \_\_\_\_\_ to the \_\_\_\_\_ (Gen. 1:26-2:23)
  - A. Man in a \_\_\_\_\_ environment, with no \_\_\_\_\_ nature, still \_\_\_\_\_
  - B. Duration uncertain—almost certainly \_\_\_\_\_ than \_\_\_\_\_
  
- II. The “Dispensation of \_\_\_\_\_” —from the Fall to the \_\_\_\_\_ (Gen. 3-7)
  - A. Man guided by his conscience still \_\_\_\_\_
  - B. Duration of about \_\_\_\_\_
  
- III. The “Dispensation of \_\_\_\_\_” —from the Flood to the \_\_\_\_\_ shortly after the tower of Babel (Gen 8-11)
  - A. Man with organized government for \_\_\_\_\_ still \_\_\_\_\_
  - B. Duration of about \_\_\_\_\_
  
- IV. The “Dispensation of \_\_\_\_\_” —from the call of Abraham to the \_\_\_\_\_ and Sinai (Gen. 12 – Exod. 18)
  - A. Man with promise of God’s \_\_\_\_\_ still \_\_\_\_\_
  - B. Duration of about \_\_\_\_\_
  
- V. The “Dispensation of \_\_\_\_\_” —from the Exodus to \_\_\_\_\_ (Exod. 19-Acts 1)
  - A. Called “this present age” in the \_\_\_\_\_

B. Man with a \_\_\_\_\_ of God's law still \_\_\_\_\_,  
even in the physical presence of the \_\_\_\_\_

C. Duration of about \_\_\_\_\_

VI. The "Dispensation of \_\_\_\_\_"—from \_\_\_\_\_ to Christ's  
\_\_\_\_\_ (Acts 2 – Rev. 5)

A. Called "this present age" in \_\_\_\_\_ and the \_\_\_\_\_

B. Man with the offer of \_\_\_\_\_, the knowledge of  
\_\_\_\_\_, and the presence of the indwelling  
\_\_\_\_\_, still \_\_\_\_\_

C. Duration of nearly \_\_\_\_\_ and \_\_\_\_\_

VII. The "Dispensation of \_\_\_\_\_"—from the \_\_\_\_\_ of the  
\_\_\_\_\_ to the \_\_\_\_\_ (Rev. 6-19)

A. Man under intense \_\_\_\_\_ from God will still \_\_\_\_\_

B. Duration will be \_\_\_\_\_

VIII. The "Dispensation of the \_\_\_\_\_"—from the descent of  
\_\_\_\_\_ to \_\_\_\_\_

A. Man under direct governmental \_\_\_\_\_ with \_\_\_\_\_  
on the \_\_\_\_\_ will still \_\_\_\_\_

B. Duration will be \_\_\_\_\_, after which the "\_\_\_\_\_"  
conclude and "\_\_\_\_\_" begins

C. Situation will \_\_\_\_\_ with that transition

1. Man's sin nature is \_\_\_\_\_

2. Satan is \_\_\_\_\_

3. All opportunity for disobedience is \_\_\_\_\_ in the  
\_\_\_\_\_ and  
\_\_\_\_\_