

JESUS CONFRONTS HYPOCRISY
(John 7:53 – 8:11)

- I. His HUMILITY (John 7:53 – 8:2)
 - A. He SPENT THE NIGHT on the Mount of Olives
 - B. He entered the TEMPLE early
 - C. “All the people were COMING to HIM”
 - D. He SAT DOWN and TAUGHT them

- II. His WISDOM (John 8:3-8)
 - A. His TEACHING was DISRUPTED
 - 1. A group of scribes and Pharisees BROUGHT a woman they'd CAUGHT
in the act of ADULTERY
 - 2. They SET her in the CENTER
 - 3. They told Jesus of her SIN
 - B. His INTEGRITY was CHALLENGED
 - 1. They stated the LEGAL sentence of STONING (cf. Lev. 20:10)
 - 2. They asked, “What then do YOU SAY?”
 - 3. If He counseled RELEASING her, they'd charge Him before the people
for RENOUNCING the LAW
 - 4. If He endorsed STONING her, they'd charge Him before Rome for
inciting an unauthorized PUBLIC EXECUTION
 - C. His WISDOM was DISPLAYED

1. He first **WROTE** something on the **GROUND**
2. He did not deny the **JUSTICE** of her **SENTENCE**
3. He placed **RESPONSIBILITY** for her execution on the **INNOCENT**

III. His **INDICTMENT** (John 8:9a)

- A. He **UNMASKED** their hypocrisy
 1. He'd turned the **ACCUSERS** into the **ACCUSED**
 2. He'd turned the **HUMILIATORS** into the **ASHAMED**
- B. They began to **FILE OUT**, leaving the woman behind

IV. His **MERCY** (John 8:9b-11)

- A. With no **ACCUSERS**, there was no **CASE**
- B. Jesus charged her to **REPENT** and **DISMISSED** her