

EZEKIEL AND THE MILLENNIUM, PART 1
(Ezekiel 1:1-3)

I. _____ Interpretive Frameworks

A. Amillennialism

1. There is to be no _____ 1000 year reign of Christ on _____
2. It is the reign of Christ _____ the _____ in the _____ age
3. Or it is _____ believers reigning with Christ in _____

B. Postmillennialism

1. It has no definite _____ or _____
2. It is the reign of Christ _____ the _____
3. It will end with Christ's _____ and a _____ resurrection

C. Historic Premillennialism.

1. A literal _____ kingdom will begin with Christ's _____
2. Christ's earthly reign _____ with His _____
3. OT promises to Israel are _____ in the _____

D. Dispensational Premillennialism

1. "Dispensationalism" expects prophecy to be fulfilled _____
and stresses _____ in God's administration

2. The _____ kingdom ruled by _____ will begin at
His _____
3. It's scope is _____ and it will endure _____
4. It includes a restored _____ and a redeemed _____
5. _____ will be _____
6. Jesus will be _____ and believers will be His _____
7. The _____ will be rebuilt and some _____ will
resume
8. The resurrection to _____ will _____ the Millennium, and
the resurrection to _____ will _____ it

II. Manifestations of the Kingdom of God

- A. The _____ kingdom of God (Pss. 10:16; 103:19)
 1. He is supreme ruler over all _____
 2. His rule spans all _____ and _____
- B. The _____ kingdom of God (Isa. 24:23; Pss. 2:4-6; 29:10;
Zech. 14:9)
 1. It is _____, _____, and _____
 2. Initiated at Christ's _____ and spanning _____
- C. The _____ kingdom of God (Rev. 21 – 22)
 1. _____ the Millennium after the _____ of the damned
 2. Encompasses the _____ and _____