

THE WOMAN AT THE WELL: CONTACT
(John 4:1-15)

I. A Divine _____ (John 4:1-3)

A. Jesus was attracting _____ from the _____

1. Nicodemus had _____, but remained _____ (3:1-9)

2. Pharisees were _____ by John's _____ of Jews (1:25)

3. Jesus baptized _____, but His disciples baptized _____

4. Pharisees were becoming _____ about Jesus' _____

B. Jesus _____ Judea and _____ to Galilee

1. Possibly to _____ public _____ with the disciples of John

2. Probably to _____ public _____ with Jewish authorities

II. A Divine _____ (John 4:4-6)

A. Jesus was _____ to go through Samaria (cf. 3:7, 14, 30; 4:20, 24; 9:4; 10:16; 12:34; 20:9)

B. Jesus came to Sychar, in _____ territory

C. Jesus _____ to _____ near Jacob's _____

1. He was _____ from travel

2. He was _____ from the heat

D. It was about _____

III. A Divine _____ (John 4:7-15)

A. A Samaritan woman came to _____

- B. Jesus _____ her by asking for a _____
1. Men did not _____ with women in _____
 2. Rabbis never associated with _____ women
 3. Jews usually _____ no _____ with Samaritans
- C. If she'd known Jesus' identity, she'd have _____ for a _____
- D. She was _____
1. She _____ His _____ to provide water
 2. She _____ His _____ to Jacob
- E. Jesus explained the superiority of the water _____
1. Those who drink from this _____ with thirst _____
 2. Jesus will provide in _____ that springs up to

- F. She _____ this water
1. She knew she was _____
 2. She wasn't ready to _____ the _____ of her thirst