

DANIEL'S FIRST VISION, PART 2  
(Daniel 7:9-14)

- I. The \_\_\_\_\_ of \_\_\_\_\_ (Dan. 7:9-10)
- A. Thrones are “ \_\_\_\_\_ ” or “ \_\_\_\_\_ ”
- B. The \_\_\_\_\_ is introduced
1. He is seated on a \_\_\_\_\_ throne among \_\_\_\_\_
  2. He is dressed in \_\_\_\_\_ signifying \_\_\_\_\_
  3. He has \_\_\_\_\_ signifying \_\_\_\_\_
  4. His throne was \_\_\_\_\_ and moved on \_\_\_\_\_ signifying \_\_\_\_\_ (cf. Ezek. 1:13; Rev. 1:14-15)
  5. This is \_\_\_\_\_
- C. A \_\_\_\_\_ of \_\_\_\_\_ issues forth signifying \_\_\_\_\_ (cf. Ps. 97:2-30; Heb. 12:29)
- D. A host of \_\_\_\_\_ and \_\_\_\_\_ are with Him (cf. Deut. 33:2)
- E. The court \_\_\_\_\_ and the \_\_\_\_\_ are \_\_\_\_\_ (cf. Isa. 65:6; Mal. 3:16; Rev. 20:12)
1. This is a \_\_\_\_\_
  2. This is a \_\_\_\_\_

- II. The \_\_\_\_\_ of the \_\_\_\_\_ (Dan. 7:11-12)
- A. The \_\_\_\_\_ speaks \_\_\_\_\_ words (cf. 7:8)
- B. The \_\_\_\_\_ is \_\_\_\_\_ (cf. Rev. 19:19-21)
1. His body is \_\_\_\_\_ and consigned to the \_\_\_\_\_
  2. Indicates how \_\_\_\_\_ God can \_\_\_\_\_ of the mightiest of men
- C. The rest of the \_\_\_\_\_ are \_\_\_\_\_
1. Previous kingdoms \_\_\_\_\_, but elements \_\_\_\_\_
  2. Destruction of \_\_\_\_\_ kingdom demarks \_\_\_\_\_  
\_\_\_\_\_ (cf. Matt. 25:31-46)

- III. The Fifth Kingdom Ruled by the \_\_\_\_\_ (Dan. 7:13-14)
- A. The \_\_\_\_\_ appears from \_\_\_\_\_
1. The \_\_\_\_\_ indicate His \_\_\_\_\_ (cf. Acts 1:9, 11; Rev. 1:7)
  2. Evidently, this was \_\_\_\_\_ in \_\_\_\_\_
  3. \_\_\_\_\_ favorite title for \_\_\_\_\_ (John 1:51; 3:13, 14; 5:27)
- B. He was “\_\_\_\_\_” the Ancient of Days
- C. He is given \_\_\_\_\_, \_\_\_\_\_, and a \_\_\_\_\_
1. \_\_\_\_\_ in scope—over \_\_\_\_\_ people
  2. \_\_\_\_\_ in duration—never \_\_\_\_\_  
and \_\_\_\_\_
  3. \_\_\_\_\_ in status—the ultimate and final  
\_\_\_\_\_ to \_\_\_\_\_ kingdoms