

JOHN THE BAPTIST'S CONTINUED ENDORSEMENT OF JESUS  
(John 3:22-30)

- I. Interlude in \_\_\_\_\_ Judea (John 3:22-24)
  - A. This period had a \_\_\_\_\_
    - 1. Jesus was spending \_\_\_\_\_ with His \_\_\_\_\_
    - 2. They were \_\_\_\_\_
  - B. It was simultaneous with \_\_\_\_\_ ministry in Aenon
    - 1. People \_\_\_\_\_ coming to John and being \_\_\_\_\_
    - 2. John had not yet been \_\_\_\_\_
- II. The \_\_\_\_\_ of John the Baptist (John 3:25-26)
  - A. They got embroiled in a \_\_\_\_\_ over \_\_\_\_\_
  - B. They \_\_\_\_\_ about Jesus' \_\_\_\_\_
    - 1. They described Jesus as "He who was \_\_\_\_\_  
beyond Jordan"
    - 2. They identified Him as the one "to whom you have \_\_\_\_\_"
    - 3. They claim "\_\_\_\_\_ are coming to \_\_\_\_\_"
- III. The Conclusive \_\_\_\_\_ of John the Baptist (John 3:27-30)
  - A. He states an axiomatic \_\_\_\_\_ with \_\_\_\_\_ application
    - 1. John cannot be \_\_\_\_\_ the \_\_\_\_\_ of  
Christ

2. Jesus' \_\_\_\_\_ is by God's \_\_\_\_\_

3. No one receives \_\_\_\_\_ unless it is \_\_\_\_\_ by God

B. He \_\_\_\_\_ them that he's \_\_\_\_\_ his role

1. He emphatically \_\_\_\_\_ that \_\_\_\_\_ is the Christ

2. He insists that he has \_\_\_\_\_ the Christ

C. He compares his role to being the \_\_\_\_\_ of the \_\_\_\_\_

1. This was an \_\_\_\_\_ and \_\_\_\_\_ position

2. This was a position of \_\_\_\_\_

3. This was a \_\_\_\_\_ position

D. He declares, "He must \_\_\_\_\_, and I must

\_\_\_\_\_ "

1. Jesus' increase \_\_\_\_\_ John's ministry

2. Jesus' increase makes John's ministry \_\_\_\_\_

3. This is the \_\_\_\_\_ outcome of \_\_\_\_\_