

## DANIEL'S FIRST YEARS IN BABYLON

(Daniel 1:1-21)

- I. Judah's \_\_\_\_\_ (Daniel 1:1-2; cf. 2 Kings 24:1-2; 2 Chron. 36:5-7)
- A. A \_\_\_\_\_ for \_\_\_\_\_
- B. Included removal of \_\_\_\_\_ from the \_\_\_\_\_
1. Implied \_\_\_\_\_ over Israel's \_\_\_\_\_
  2. Implied \_\_\_\_\_ of Babylon's \_\_\_\_\_
- II. Babylon's \_\_\_\_\_ (Daniel 1:3-7)
- A. Established by \_\_\_\_\_ of the \_\_\_\_\_
- B. Conducted by Ashpenaz, “\_\_\_\_\_ of his \_\_\_\_\_” (literally)
- C. Intended for \_\_\_\_\_ young men
1. Must come from the \_\_\_\_\_
  2. Must be without \_\_\_\_\_
  3. Must be exceptionally \_\_\_\_\_
  4. Must have excellent background \_\_\_\_\_
- D. Designed to train them for \_\_\_\_\_ in Babylon
- E. Included \_\_\_\_\_ and \_\_\_\_\_ in the \_\_\_\_\_
- F. Programmed to take \_\_\_\_\_
- G. Four individuals became \_\_\_\_\_
1. Daniel, “God is \_\_\_\_\_”, became Belteshazzar, “May Bel  
\_\_\_\_\_”

2. Hananiah, "YAHWEH is \_\_\_\_\_", became Shadrach, "Command of Aku" (Babylonian \_\_\_\_\_)
3. Mishael, "Who is what \_\_\_\_\_ is?", became Meshak, "Who is what \_\_\_\_\_ is?"
4. Azariah, "The Lord \_\_\_\_\_", became Abed-nego, "\_\_\_\_\_ of Nebo" (\_\_\_\_\_ of the chief god, \_\_\_\_\_)

III. Daniel's \_\_\_\_\_ (Daniel 1:8-14)

- A. Determined to remain \_\_\_\_\_
  1. Food was not "\_\_\_\_\_"
  2. Wine and meat had been \_\_\_\_\_ to \_\_\_\_\_
- B. Obedience of these four was \_\_\_\_\_ from the \_\_\_\_\_ of the captives
- C. Asked the program \_\_\_\_\_ for a special \_\_\_\_\_
  1. Approached \_\_\_\_\_, but was \_\_\_\_\_
  2. Explanation opened door for a \_\_\_\_\_ proposal
- D. Asked their personal \_\_\_\_\_ for a 10-day \_\_\_\_\_ and \_\_\_\_\_ trial

IV. God's \_\_\_\_\_ (Daniel 1:15-21)

- A. Passed the \_\_\_\_\_
  1. Showed significant \_\_\_\_\_ over the others
  2. Established their \_\_\_\_\_ diet
- B. Succeeded \_\_\_\_\_
  1. All \_\_\_\_\_ in \_\_\_\_\_ academic study
  2. Daniel gifted with \_\_\_\_\_ insights
- C. Demonstrates God's \_\_\_\_\_ in \_\_\_\_\_ times
- D. Shows how God can \_\_\_\_\_ people who are \_\_\_\_\_ to \_\_\_\_\_