

Habakkuk, PROPHET OF FAITH  
GOD'S ANSWER  
(Habakkuk 2:2-20)

- I. God's \_\_\_\_\_ Concerning the Message (Hab. 2:2-3)
- A. It would come in the form of a \_\_\_\_\_
- B. Habakkuk must \_\_\_\_\_ what he learns
- C. The message was \_\_\_\_\_
1. The message needed to be \_\_\_\_\_ in great haste
  2. God had \_\_\_\_\_ the \_\_\_\_\_ for its fulfillment
  3. It was coming \_\_\_\_\_ and \_\_\_\_\_
- II. God's \_\_\_\_\_ for His Actions (Hab. 2:4-5)
- A. He contrasts the \_\_\_\_\_ and the \_\_\_\_\_
1. Those who live by their \_\_\_\_\_ are \_\_\_\_\_
  2. Those who are \_\_\_\_\_ live by their \_\_\_\_\_
- B. He describes the \_\_\_\_\_ as a \_\_\_\_\_, as \_\_\_\_\_, and as \_\_\_\_\_, whose appetites are never \_\_\_\_\_
- III. God's \_\_\_\_\_ of Woes upon the Wicked (Hab. 2:6-20)
- A. Woe upon them for \_\_\_\_\_ (2:6b-8)
1. They \_\_\_\_\_ themselves by stealing the \_\_\_\_\_ of others
  2. They would be forced to \_\_\_\_\_ with \_\_\_\_\_ what they had stolen
- B. Woe upon them for \_\_\_\_\_ (2:9-11)

1. They made themselves \_\_\_\_\_ by stealing the \_\_\_\_\_ of others
  2. Their homes and fortresses would testify to their \_\_\_\_\_
- C. Woe upon them for \_\_\_\_\_ (2:12-14)
1. They built \_\_\_\_\_ and \_\_\_\_\_ with forced \_\_\_\_\_ and \_\_\_\_\_
  2. What they built would be \_\_\_\_\_ and come to \_\_\_\_\_
  3. The \_\_\_\_\_ and \_\_\_\_\_ of the Lord would \_\_\_\_\_
- D. Woe upon them for \_\_\_\_\_ and \_\_\_\_\_ (2:15-17)
1. They intentionally make others \_\_\_\_\_ so they can \_\_\_\_\_ at their \_\_\_\_\_
  2. They would be \_\_\_\_\_ by their own \_\_\_\_\_
- E. Woe upon them for \_\_\_\_\_ (2:18-20)
1. God \_\_\_\_\_ the practice of \_\_\_\_\_
  2. One who expects a wooden image to \_\_\_\_\_ or a stone one to \_\_\_\_\_ is \_\_\_\_\_
  3. The Lord is in His \_\_\_\_\_, so all on earth should be \_\_\_\_\_

#### IV. Lessons

- A. God's kingdom will be \_\_\_\_\_ and \_\_\_\_\_
- B. God's rule on \_\_\_\_\_ is \_\_\_\_\_
- C. Self-centered \_\_\_\_\_ ends in \_\_\_\_\_ and \_\_\_\_\_
- D. Trust in God leads to \_\_\_\_\_ and \_\_\_\_\_
- E. \_\_\_\_\_ is not a one-time act, but a \_\_\_\_\_