

Habakkuk, PROPHET OF FAITH  
THE PROPHET'S PERPLEXITY  
(Habakkuk 1:1-2:1)

I. Background and Setting (Hab. 1:1)

- A. Prophet's name means "to \_\_\_\_\_"
- B. His message is characterized as a "\_\_\_\_\_" which he "\_\_\_\_\_"
- C. He probably wrote during the reign of \_\_\_\_\_
- D. He records his personal \_\_\_\_\_ with \_\_\_\_\_

II. Habakkuk's \_\_\_\_\_ (Hab. 1:2-4)

- A. God has not \_\_\_\_\_ the prophet's \_\_\_\_\_
- B. God seems \_\_\_\_\_ to the people's \_\_\_\_\_
  - 1. The culture is characterized by \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_
  - 2. The \_\_\_\_\_ is being \_\_\_\_\_
  - 3. \_\_\_\_\_ is being \_\_\_\_\_

III. God's \_\_\_\_\_ (Hab. 1:5-11)

- A. God affirms His \_\_\_\_\_
  - 1. He is controlling the \_\_\_\_\_
  - 2. If they will \_\_\_\_\_, they will be \_\_\_\_\_
- B. God insists the Chaldean ascendancy is \_\_\_\_\_
  - 1. They are \_\_\_\_\_ and impetuous \_\_\_\_\_
  - 2. They are \_\_\_\_\_ and \_\_\_\_\_

3. They recognize no \_\_\_\_\_ but their own
4. Their army is \_\_\_\_\_ and \_\_\_\_\_
5. They scoop up \_\_\_\_\_ like \_\_\_\_\_
6. They are \_\_\_\_\_ by neither \_\_\_\_\_ nor \_\_\_\_\_

C. God promises Chaldean \_\_\_\_\_ (cf. Deut. 28:49)

D. God also promises Chaldean \_\_\_\_\_

IV. Habakkuk's \_\_\_\_\_ (Hab. 1:12 – 2:1)

A. He acknowledges God's \_\_\_\_\_

1. He is \_\_\_\_\_ and \_\_\_\_\_
2. He is \_\_\_\_\_ and \_\_\_\_\_
3. He is \_\_\_\_\_ and \_\_\_\_\_

B. He admits he is \_\_\_\_\_

1. He asks, "How could God use such \_\_\_\_\_ people to punish those more \_\_\_\_\_ than they?"
2. He \_\_\_\_\_ God of their \_\_\_\_\_

C. He commits himself to \_\_\_\_\_ for an \_\_\_\_\_

1. He would \_\_\_\_\_ his \_\_\_\_\_
2. He expects to be \_\_\_\_\_
3. He is determined to \_\_\_\_\_

V. Lessons

A. God is never doing \_\_\_\_\_, but we don't always \_\_\_\_\_ what He's doing

B. Even when we don't know \_\_\_\_\_ God is \_\_\_\_\_, we must never forget \_\_\_\_\_ God \_\_\_\_\_