

THE WORDS OF JEREMIAH
THEOLOGY OF THE BOOK, PART 2
(Jeremiah 1:1-3)

- [I. Jeremiah's Theology of God]
- [II. Jeremiah's Theology of Judgment]

- III. Jeremiah's Theology of HOPE
 - A. The coming judgment would be neither TOTAL nor PERMANENT (1:10; 29:11; 30:24-31:4; 31:31-34)
 - B. A REMNANT would SURVIVE
 - C. They would be RESTORED to the land
 - D. The NATION would be REBUILT

- IV. Jeremiah's Theology of END TIMES
 - A. Israel and Judah would be REUNITED and PERMANENTLY established in the land (30:3)
 - B. God would provide a FAITHFUL KING (23:5-6)
 - C. God would establish a NEW COVENANT, writing His law on INDIVIDUAL HEARTS (31:31-34)

- V. Jeremiah's Theology of REVELATION
 - A. God spoke through SYMBOLIC ACTS (5:1; 13:4-7; 18:2-3)

- B. God spoke through the ORAL message of the PROPHET
 - 1. God's words were a DELIGHT to him (15:16)
 - 2. God's words were a COMPULSION within him (20:9)
 - 3. God's words were a DISTRESS to him (23:9-10a)
 - 4. God's words were DISTINCT from the words of the FALSE prophets (23:25-32, 39-40)

- C. DISTORTING God's words or claiming revelation FALSELY is a SERIOUS OFFENSE

VI. Jeremiah's Theology of GRACE

- A. It is demonstrated by God's PATIENCE with Judah despite STUBBORN REBELLION
 - 1. He insisted that sin must be PUNISHED by a JUST God (9:9, 25)
 - 2. He recognized that sin is part of HUMAN NATURE (13:23; 17:1, 5)
 - 3. He understood that God alone can CONQUER sin (31:33)

- B. Restoration would come through REPENTANCE (25:5; 26:3; 31:17; 35:15; 36:3)