

THE WORDS OF JEREMIAH  
THEOLOGY OF THE BOOK, PART 2  
(Jeremiah 1:1-3)

[I. Jeremiah's Theology of God]

[II. Jeremiah's Theology of Judgment]

III. Jeremiah's Theology of \_\_\_\_\_

A. The coming judgment would be neither \_\_\_\_\_ nor \_\_\_\_\_ (1:10; 29:11; 30:24-31:4; 31:31-34)

B. A \_\_\_\_\_ would \_\_\_\_\_

C. They would be \_\_\_\_\_ to the land

D. The \_\_\_\_\_ would be \_\_\_\_\_

IV. Jeremiah's Theology of \_\_\_\_\_

A. Israel and Judah would be \_\_\_\_\_ and \_\_\_\_\_ established in the land (30:3)

B. God would provide a \_\_\_\_\_ (23:5-6)

C. God would establish a \_\_\_\_\_, writing His law on \_\_\_\_\_ (31:31-34)

V. Jeremiah's Theology of \_\_\_\_\_

A. God spoke through \_\_\_\_\_ (5:1; 13:4-7; 18:2-3)

B. God spoke through the \_\_\_\_\_ message of the \_\_\_\_\_

1. God's words were a \_\_\_\_\_ to him (15:16)
2. God's words were a \_\_\_\_\_ within him (20:9)
3. God's words were a \_\_\_\_\_ to him (23:9-10a)
4. God's words were \_\_\_\_\_ from the words of the \_\_\_\_\_ prophets (23:25-32, 39-40)

C. \_\_\_\_\_ God's words or claiming revelation \_\_\_\_\_  
is a \_\_\_\_\_

VI. Jeremiah's Theology of \_\_\_\_\_

A. It is demonstrated by God's \_\_\_\_\_ with Judah despite  
\_\_\_\_\_

1. He insisted that sin must be \_\_\_\_\_ by a \_\_\_\_\_  
God (9:9, 25)
2. He recognized that sin is part of \_\_\_\_\_  
(13:23; 17:1, 5)
3. He understood that God alone can \_\_\_\_\_ sin (31:33)

B. Restoration would come through \_\_\_\_\_ (25:5; 26:3; 31:17;  
35:15; 36:3)