THE WORDS OF JEREMIAH THEOLOGY OF THE BOOK, PART 1 (Jeremiah 1:1-3)

| I. | Jeremiah's Theology of | | | | |
|-----|------------------------|-------------------------------|---------------------------|-----------------------------|--|
| | A. | Yahweh is the | and t | the gods of the nations are | |
| | | | | | |
| | B. | Yahweh is the | (10:12; 27:5) | | |
| | C. | Yahweh is | (1:5; 5:22; 10:1 | 3; 14:22) | |
| | D. | Yahweh is | (51:5, 51) | | |
| | E. | Yahweh is | (12:1) | | |
| | F. | Yahweh is | and | (31:3, 34) | |
| | G. | Yahweh is a | God who | patiently | |
| | G. | Yahweh is | (4:4; 6:11; 7:20; | etc.) | |
| II. | Jeren | miah's Theology of | | | |
| | A. | Related to | misconceptions | | |
| | | 1. <u>8:19-20; cf. Jer. :</u> | in the Land was 5:7-9) | (Deut. | |
| | | | the line of | did not require a | |

| | 3. | God was not obligated to | the Temple when the people |
|----|----|---------------------------|----------------------------|
| | | it (Jer. 7:1-15) | |
| B. | | for pronouncement of judg | gment |
| | 1. | Persistent (2:27-28 | 8) |
| | 2. | Hypocritical | |
| | 3. | Rampant (5:1 | 1-5; 7:1-11; 23:10-14) |
| | 4. | Social | |