

THE DARING CONDUCT OF APOSTATES, PART 2
(Jude 10-11)

- I. NATURE of Their Conduct (v. 10)
 - A. Their BRAZEN reaction to things they DO NOT UNDERSTAND
 - 1. They VERBALLY assault “ANGELIC majesties”
 - 2. If they understood the POWER of the DEMONS, they would treat them with more RESTRAINT
 - 3. If they understood the MAJESTY of the ANGELS they would treat them with more RESPECT
 - B. Their DESTRUCTIVE self-indulgence in things they NATURALLY ENJOY
 - 1. They are DRIVEN by INSTINCT
 - 2. They are “like UNREASONING ANIMALS”
 - 3. The very things they PURSUE will DESTROY them
- II. DENUNCIATION of Their Conduct (v. 11)
 - A. “WOE” will befall them
 - 1. May be an invocation of JUDGMENT

2. May be an acknowledgement of inevitable MISERY
- B. "They have GONE the WAY of Cain"
1. Cain's WORSHIP was INNOVATIVE
 2. Cain's OFFERING was SELF-EFFORT
 3. Cain's response to INSTRUCTION was JEALOUS ANGER
 4. Cain illustrates RELIGIOUS unbelief
- C. "For PAY they have RUSHED HEADLONG into the ERROR of Balaam"
1. Balaam offered to DISTORT God's message for MONEY
 2. Balaam ENTICED God's people to SIN
 3. Balaam illustrates COVETOUS unbelief
- D. "They have...PERISHED in the REBELLION of Korah"
1. Korah DEFIED God-ordained AUTHORITY
 2. Korah DEMANDED to be a LEADER in WORSHIP
 3. Korah's rebellion INFECTED MANY
 4. Korah illustrates REBELLIOUS unbelief
- E. The comparisons illustrate a PROGRESSION
1. The SINS of the apostates become increasingly BOLD
 2. The CONSEQUENCES become increasingly SEVERE