

**HEZEKIAH AND THE ASSYRIANS, ACT 3:**  
**GOD DELIVERS**  
 (2 Kings 19:20-37)

- I. Isaiah's \_\_\_\_\_ (2 Kings 19:20-34)
- A. God was \_\_\_\_\_ to Hezekiah's \_\_\_\_\_
- B. A \_\_\_\_\_-song for Sennacherib (19:20-28)
1. Announcing Jerusalem's \_\_\_\_\_ (19:21)
  2. Specifying Sennacherib's \_\_\_\_\_ (19:22-23a)
  3. Quoting Sennacherib's \_\_\_\_\_ (19:23b-24)
  4. Exposing Sennacherib's \_\_\_\_\_ (19:25-26)
  5. Preparing Sennacherib's \_\_\_\_\_ (19:27-28)
- C. A \_\_\_\_\_ for Jerusalem (19:29-31)
1. A promise of \_\_\_\_\_-term \_\_\_\_\_
  2. A promise of \_\_\_\_\_-term \_\_\_\_\_
  3. It would be accomplished by "the \_\_\_\_\_ of the \_\_\_\_\_"
- D. A \_\_\_\_\_ for all (19:32-34)
1. Sennacherib will neither \_\_\_\_\_ the city nor seriously \_\_\_\_\_ it
  2. Sennacherib will \_\_\_\_\_ back \_\_\_\_\_
  3. God would deliver Jerusalem for \_\_\_\_\_ sake and \_\_\_\_\_

II. God's \_\_\_\_\_ (2 Kings 19:35-37)

A. The \_\_\_\_\_ of the Assyrian army

1. During the \_\_\_\_\_ "the angel of the Lord" killed \_\_\_\_\_  
Assyrian soldiers

2. When the rest of the army rose in the morning, they saw all the \_\_\_\_\_

B. The \_\_\_\_\_ of Sennacherib

1. He went back to \_\_\_\_\_ in \_\_\_\_\_

2. He was \_\_\_\_\_ by two \_\_\_\_\_, and succeeded by  
his youngest son Esarhaddon

III. Lessons

A. God \_\_\_\_\_ His wayward people for \_\_\_\_\_

B. God \_\_\_\_\_ His people for \_\_\_\_\_

C. God has a word of \_\_\_\_\_ for the \_\_\_\_\_, but is always eager  
to \_\_\_\_\_ His \_\_\_\_\_

D. The best antidote to \_\_\_\_\_ is a reminder of God's \_\_\_\_\_