

ISAIAH, “THE EVANGELICAL PROPHET”:
ISAIAH’S THEOLOGY OF GOD
(Isaiah 1:1)

I. Isaiah’s Use of God’s NAMES

A. Names usually associated with GOD THE FATHER

1. *YAHWEH*, translated “LORD” (1:2)—used over 400 times
2. *Elohim*, translated “God” (1:10)—used about 100 times
3. *Adonai*, translated “Lord” (1:24)—used 35 times
4. Holy One (1:4)—used 30 times
5. Lord of Hosts (1:9)—used 53 times
6. Lord God of Hosts (1:24)—used 8 times

B. Names that point to the LORD JESUS CHRIST

1. “The BRANCH of the LORD” (4:2; 11:1)
2. “ROOT of JESSE” (11:10)
3. “SERVANT” (42:1)
4. “IMMANUEL,” meaning “God WITH US” (7:14; 8:8)
5. “WONDERFUL COUNSELOR” (9:6)
6. “MIGHTY GOD” (9:6)
7. “ETERNAL FATHER” (9:6)
8. “PRINCE of PEACE” (9:6)

II. Isaiah’s Development of God’s NATURE

A. General ATTRIBUTES of God

1. His OMNIPOTENCE in creation (40:26; 42:5)

2. His OMNISCIENCE (45:21; 46:9-10)
 3. His ETERNITY (43:10; 44:6)
 4. His HOLINESS (6:3; 57:15)
- B. In His dealing with MANKIND
1. He acts as SOVEREIGN (6:1; 45:9)
 2. He REVEALS TRUTH (1:1; 6:1-13, 21:2; 22:1, 5; 40:8)
- C. The TRINITY of God (11:1-2; 42:1; 48:1-16; 59:19-21; 63:7-14)
1. The role of the Father DOMINATES
 2. The role of the Spirit is MENTIONED
 - a. He is OMNISCIENT (40:13-14)
 - b. Rebelling against His GUIDANCE leads to SIN (30:1)
 - c. He is GRIEVED by sin (63:10)
 - d. He SENT the Messiah and RESTED upon Him (48:16; 61:1)
 - e. He will be POURED OUT upon Israel in the KINGDOM (32:15; 59:21)
 3. The role of the Son is REVEALED
 - a. Would be born of a VIRGIN (7:14; cf. Matt. 1:23)
 - b. Would be preceded by a FORERUNNER (40:3-5; cf. Matt. 3:3)
 - c. Would minister in relative OBSCURITY (42:1-4; cf. Matt. 12:18-21)
 - d. Would DEPEND upon the Lord (50:7-9)
 - e. Would bring HEALING (61:1-2)
 - f. Would PREACH in Zebulon and Naphtali (9:1-2)
 - g. Would bring SALVATION through personal SUFFERING (50:4-9; 52:13-53:12)
 - h. Would SAVE those GIVEN to Him by the Father (8:18)
 - i. Would become the CORNERSTONE of the Church (28:16; cf. 1 Pet. 2:24-25)