Isaiah-1
January 17, 2016 PM
2 Kings-37.1

# ISAIAH, "THE EVANGELICAL PROPHET": <br> The Author's Identity <br> (Isaiah 1:1) 

I. Competing Views
A. Entire book written by the $\qquad$ Isaiah (c. 740-680 BC)
B. The book was an $\qquad$ , written by more than one author

1. Based on $\qquad$ in divine $\qquad$
2. Interpret $\qquad$ in Isaiah as $\qquad$ or

## II. Issues Related to the Book's Unity

A. Points on which it is $\qquad$

1. $\qquad$ and $\qquad$
a. But different $\qquad$ require different $\qquad$
b. Overlook significant $\qquad$
2. $\qquad$ background
3. $\qquad$ of claim for Isaianic $\qquad$
B. Positive $\qquad$ of its unity
4. Evidence from the $\qquad$
5. Evidence from the $\qquad$ (2 Chron. 26:22; 32:32)
6. Evidence from the $\qquad$ (Ecclesiasticus 48:17-25)
7. Evidence from the $\qquad$
a.

The $\qquad$ quoted Isaiah by name (Isa. 6:9-10, cf.
Matt. 13:14-15; Isa. 29:13; cf. Matt. 15:7-8 and Mark 7:6-7)
b. $\qquad$ cited Isaiah as the source of quotes from
$\qquad$ (4:15-16 cf. Isa. 9:1-2; 12:18-20, cf. Isa. 42:1-3; 8:16-17; cf. Isa. 53:4)
c. $\qquad$ also quotes from two major parts (12:40 cf. Isa. 6:1; 1:911; cf. Isa. 53:1)
d. $\qquad$ quotes Isaiah $\qquad$ times from $\qquad$ "sections" (Rom. 9:29, cf. Isa. 1:9; Rom. 11:8, cf. Isa. 6:9-10; Rom. 9:28, cf. Isa. 10:22-23; Rom. 15:12, cf. Isa. 11:10; Rom. 10:16, cf. Isa. 53:1; Rom. 10:21, cf. Isa. 65:1-2)
e.

All told, NT includes $\qquad$ citations from Isaiah 1-39,
$\qquad$ from 40-55, and $\qquad$ from 56-66
5. Evidence from $\qquad$

