

JUDEAN MESSENGER OF WRATH UPON SAMARIA AND JERUSELEM:
INDICTMENT OF THE PEOPLE
(Micah 6:1 – 7:20)

- I. God's DISPUTE with Israel (Micah 6:1-16)
 - A. Israel's persistent INGRATITUDE (6:1-5)
 - 1. God had DELIVERED them from EGYPT
 - 2. God had endowed LEADERS for their GUIDANCE
 - 3. God had PROTECTED them from ENEMIES
 - B. God's REQUIREMENTS (6:6-8)
 - 1. Superficial OBEDIENCE is INSUFFICIENT
 - 2. GODLINESS of CHARACTER is demanded
 - C. Israel's flagrant SINS (6:9-12)
 - 1. They accumulate VALUABLES by WICKED means
 - 2. They treat others with VIOLENCE and LIES
 - D. God's inescapable PUNISHMENT (6:13-16)
 - 1. They will become DESOLATE
 - 2. They will become DESTITUTE
 - 3. The nation will be DESTROYED and the people MOCKED

- II. God's PROMISE of GRACE (Micah 7:1-20)
 - A. Israel's CONFESSION of universal GUILT (7:1-6)
 - 1. No one is GODLY
 - 2. All are GUILTY of evil
 - 3. They have disregarded the PROPHETS
 - 4. They have no INTEGRITY
 - B. Micah's FAITH in God's MERCY (7:7-13)
 - 1. He knows that GOD will remain FAITHFUL
 - 2. He knows he has SINNED but will be FORGIVEN
 - 3. Their enemies will be put to SHAME as Israel is EXALTED
 - 4. The nation will be DEFENDED and EXPANDED
 - 5. Jerusalem will become the CAPITAL of the WORLD
 - C. Micah's PRAYER for God's CARE (7:14)
 - D. God's ANSWER (7:15-17)
 - 1. He will prove Himself with MIRACLES
 - 2. Opponents will be SHAMED and DEFEATED
 - 3. The nations will be CONVERTED
 - E. Micah's PRAISE for God's GRACE (7:18-20)
 - 1. He PARDONS iniquity
 - 2. He DELIGHTS in unchanging LOVE
 - 3. In COMPASSION, He will REMOVE their sins