

JUDEAN MESSENGER OF WRATH UPON SAMARIA AND JERUSELEM:
INDICTMENT OF THE PEOPLE
(Micah 6:1 – 7:20)

- I. God's _____ with Israel (Micah 6:1-16)
- A. Israel's persistent _____ (6:1-5)
1. God had _____ them from _____
 2. God had endowed _____ for their _____
 3. God had _____ them from _____
- B. God's _____ (6:6-8)
1. Superficial _____ is _____
 2. _____ of _____ is demanded
- C. Israel's flagrant _____ (6:9-12)
1. They accumulate _____ by _____ means
 2. They treat others with _____ and _____
- D. God's inescapable _____ (6:13-16)
1. They will become _____
 2. They will become _____
 3. The nation will be _____ and the people _____

- II. God's _____ of _____ (Micah 7:1-20)
- A. Israel's _____ of universal _____ (7:1-6)
1. No one is _____
 2. All are _____ of evil
 3. They have disregarded the _____
 4. They have no _____
- B. Micah's _____ in God's _____ (7:7-13)
1. He knows that _____ will remain _____
 2. He knows he has _____ but will be _____
 3. Their enemies will be put to _____ as Israel is _____
 4. The nation will be _____ and _____
 5. Jerusalem will become the _____ of the _____
- C. Micah's _____ for God's _____ (7:14)
- D. God's _____ (7:15-17)
1. He will prove Himself with _____
 2. Opponents will be _____ and _____
 3. The nations will be _____
- E. Micah's _____ for God's _____ (7:18-20)
1. He _____ iniquity
 2. He _____ in unchanging _____
 3. In _____, He will _____ their sins