WHY I AM NOT A CATHOLIC Part 3: False Worship

	Vene	eration o	of				
	A.	Calle	ed to office by the((<i>Catechism</i> , p. 446)			
	B.	Forb	idden to (<i>Catechi</i> s	(<i>Catechism</i> , p. 446; cf. 1 Tim. 4:1-3)			
	C.	Empowered for					
		1.	To change bread and wine into th	ne and	of Christ		
			(Catechism, p. 394)				
		2.	To	(<i>Catechism</i> , p. 3	97, 416)		
I.	Vene	eration (of				
	A.	Cano	onized by the				
		1.			elity to God's		
		2.	Asthrough	gh of	fered to them		
			(Catechism, p. 707, 271)				
	B.	Revered through		(<i>Catechism</i> , p. 573; Keating			
		pp. 4	0-41, 261-262)				
II.	Vene	eration (of				
	A.	Doctrine of Immaculate Conception					
		1.	She was conceived without		(Catechism, p. 138		
			Keating, pp. 269-270)				
		2.	She lived her life without		(Catechism, p. 138		
			142)				
	B.	Doct	rine of <i>Perpetual Virginity</i>				

			(Catechism, p. 143; Keating, p. 282)				
		2.	Jesus' and	_ were actually			
			(Catechism, p. 141; Keating, p. 283)				
	C.	Doctrine of Bodily Assumption					
		1.	Mary was taken " and	_ into the glory of″			
			(Catechism, p. 274)				
		2.	Relies on of Pope Pius XII	in (<i>Catechism</i> , p. 274)			
		3.	Relies on "negative historical	(Keating, pp. 273-275)			
	D.	Doctrine of Supreme Mediatrix					
		1.	Mary is "the channel of all	_" (Keating, p. 279)			
		2.	"No grace accrues to without _	intercession"			
		3.	Admits "scriptural proofs are	," but argues it is			
			"reasonable because it is	and accepts it, "on the authority			
			of the rather than on the a	uthority of clear scriptural			
			references" (Keating, p. 279)				
	E. Doctrine of <i>Co-Redemptress</i>						
		1.	Mary "cooperatedin the Savior's work	of restoring supernatural			
			to" (<i>Catechism</i> , p. 274)				
		2.	Her "intercession continues to bring us the gift of"				
			(Catechism, p. 275)				
		3.	Her "prayers and good worksare truly immense, unfathomable, and even				
		and are added to the					
		salvation (<i>Catechism</i> , p. 412)					
		4.	Cite their translation of Genesis 3:15, "I	will put enmities between thee and			
			the woman, and thy seed and her seed:	shall crush thy head, and			
			thou shalt lie in wait for heel"				
IV.	Concl	Conclusion					
	A.	Catholicism is in its reverence for priests, saints, and Mary,					
	thus the biblical doctrines conce			concerning the Person and work of			
	B.	Therefore, Catholicism cannot be a true					

She "remained a virgin ______"

1.