

WHY I AM NOT A CATHOLIC
Part 2: False Gospel
(Galatians 2:16-21)

- I. _____ Doctrine of Justification
- A. Its meaning: "to declare _____" or "to declare _____ of _____" (the opposite of a verdict of "_____ as charged")
1. In its technical or theological sense, it represents _____ status before _____ (Deut. 25:1; Isa. 5:23; Micah 6:11; Rom. 8:33-34)
 2. In its general, non-technical sense, it means "to be vindicated before _____" (Gen. 44:16; Job 33:2, 32; Is. 43:9; Mt. 12:37; Lk. 10:29; 16:15; cf. Ps. 51:4; Lk. 7:29; Rom. 3:4)
- B. Its application
1. Just as "to _____" does not _____ someone wicked, neither does "to _____" necessarily _____ someone righteous
 2. None of the equivalent expressions in Scripture mean "to _____ someone righteous"
 - a. "Transgression is _____" (Ps. 32:1)
 - b. "Sin is _____" (Ps. 32:1)
 - c. "Does not _____ iniquity" (Ps. 32:2)
 - d. "_____ him as righteous" (Rom. 4:3-10, 22-24; 5:9-10)
- C. Its significance
1. Man's justification before _____ is always based on God's _____ through Christ's _____, _____, and _____ (Isa. 53:11; Rom. 3:4, 24, 28; 4:25; 5:9; 2 Cor. 5:21; Titus 3:7)
 2. Justification is a _____, not something _____ by _____ (Rom. 3:20-30; 4:1-12; 5:15-17; 6:23; Gal. 2:16-21; Eph. 2:8-10)
 3. The means of justification is _____, apart from any _____ (Rom. 3:22, 26-30; 4:1-12, 16; 5:1; Gal. 3:8, 11; Eph. 2:8-9)

II. The Roman Church's OPPOSITION to Biblical Justification

- A. Misrepresent idea of *sola fide* as "by faith _____" rather than as intended "by faith _____" (cf. James 2:24)
- B. Claim that _____ and _____ contradict one another
 - 1. _____ uses "justify" in its _____ sense, meaning that you should _____ your faith before _____ by _____ works
 - 2. _____ uses "justify" in its _____ sense, meaning that you _____ justification only through _____ in the finished work of _____

III. The Roman Church's ADDITIONS to Faith for Justification

- A. One must be a _____ of the Roman Church
- B. One must be _____ by the Roman Church
- C. One must be _____ by a _____ of the Roman Church
- D. One must make _____ to a _____ of Rome
- E. One must do _____ to find _____
- F. One must participate in the _____ to acquire _____
- G. One must receive " _____ " from a _____
- H. Even then, justification is _____, since nearly all will go to _____ for cleansing

IV. Conclusions

- A. Rome is _____ on justification, the heart of the Gospel—_____ work, not _____, is the meritorious basis of salvation
- B. Therefore, Rome is teaching a " _____ " and cannot be described as a true _____ (Gal. 1:8-9)