

THE ISRAELITE MESSENGER OF GOD'S STEADFAST LOVE:  
AN OBJECT LESSON  
(Hosea 1:1 – 3:5)

I. Hosea and Gomer (Hos. 1:1-9)

A. Hosea's \_\_\_\_\_ (1:1)

1. Contemporary with \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_

2. An \_\_\_\_\_ ministering in \_\_\_\_\_

B. Hosea's \_\_\_\_\_ (1:2-3a)

1. He was to \_\_\_\_\_, and his wife would become a \_\_\_\_\_

2. Her sin would \_\_\_\_\_ Israel's \_\_\_\_\_

C. Hosea's \_\_\_\_\_ (1:3b-9)

1. A \_\_\_\_\_ named \_\_\_\_\_

2. A \_\_\_\_\_ named Lo-ruhamah, "\_\_\_\_\_"

3. A \_\_\_\_\_ named Lo-ammi, "\_\_\_\_\_"

II. God and Israel (Hos. 1:10 – 2:23)

A. Promise of \_\_\_\_\_ (1:10 – 2:1)

1. National \_\_\_\_\_

2. National \_\_\_\_\_

3. National \_\_\_\_\_

4. National \_\_\_\_\_

5. National \_\_\_\_\_

B. God \_\_\_\_\_ Israel (2:2-13)

1. Her \_\_\_\_\_ has been \_\_\_\_\_
2. Her \_\_\_\_\_ has been \_\_\_\_\_
3. Her \_\_\_\_\_ has been \_\_\_\_\_
4. She will be \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_

C. God \_\_\_\_\_ Israel (2:14-23)

1. He will turn \_\_\_\_\_ to \_\_\_\_\_
2. They will call God “ \_\_\_\_\_ ” and not “ \_\_\_\_\_ ”
3. They will have \_\_\_\_\_ over all \_\_\_\_\_
4. God will \_\_\_\_\_ all \_\_\_\_\_
5. God will \_\_\_\_\_ His \_\_\_\_\_
6. God will \_\_\_\_\_ them \_\_\_\_\_

III. Parties \_\_\_\_\_ (Hos. 3:1-5)

A. Hosea and Gomer \_\_\_\_\_ in their \_\_\_\_\_ (3:1-3)

1. Hosea must \_\_\_\_\_ his \_\_\_\_\_ wife
2. Hosea \_\_\_\_\_ her for the price of a \_\_\_\_\_
3. He \_\_\_\_\_ her to him as his \_\_\_\_\_

B. God and Israel \_\_\_\_\_ in the \_\_\_\_\_ (3:4-5)

1. They would be “for many days” without a \_\_\_\_\_, \_\_\_\_\_, or \_\_\_\_\_
2. They will \_\_\_\_\_ and \_\_\_\_\_ the Lord
3. They will \_\_\_\_\_ to “ \_\_\_\_\_ their \_\_\_\_\_ ”
4. They will \_\_\_\_\_ themselves before the Lord in His \_\_\_\_\_