

PROPER PERSPECTIVE ON *THE END*:  
WHAT IT MEANS  
(1 Peter 4:7-11)

- I. Identifying “the \_\_\_\_\_ of \_\_\_\_\_”
- A. It is *not* merely the \_\_\_\_\_ of the \_\_\_\_\_ system, including the \_\_\_\_\_, the \_\_\_\_\_, and the \_\_\_\_\_
  - B. It is *not* merely the \_\_\_\_\_ of Christian \_\_\_\_\_ in \_\_\_\_\_
  - C. It is *not* a \_\_\_\_\_ in \_\_\_\_\_ to become benevolent toward \_\_\_\_\_
  - D. It is the second \_\_\_\_\_ of the \_\_\_\_\_ (John 14:3; cf. 1 Pet. 1:5, 7, 13; 2:12)
- II. The meaning of its being “\_\_\_\_\_” (Rom. 13:12; 1 Cor. 1:7; 1 Thess. 5:2, 6; 1 Tim. 6:14; Titus 2:13; James 5:7-9; Rev. 16:15; 22:20)
- A. It is \_\_\_\_\_
  - B. It will be \_\_\_\_\_

- III. The effect of its \_\_\_\_\_
- A. Provides \_\_\_\_\_ (1 Cor. 15:51-53; Phil. 3:21; 1 Thess. 4:15-18; Heb. 9:26-28)
  - B. Provokes \_\_\_\_\_ and \_\_\_\_\_ (Heb. 10:25)
  - C. Produces \_\_\_\_\_ (2 Cor. 5:10; 2 Tim. 3:1-5; Hebrews 10:24; 1 John 3:1-2)
  - D. Prompts \_\_\_\_\_ (2 Cor. 5:11; 2 Thess. 1:6-9)